School Year 2022-2023 Del Mar Union School District Application for Free and Reduced-Price Meals Complete one application per household.

Please read the instructions on how to apply. Print clearly with a pen. This institution is an equal opportunity provider.

California Education Code Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special serving lines, separate entrances, separate dining areas, or by any other means.

STEP 1 – STUDENT INFORMATION

Children in Foster Care and children who meet the definition of Homele	ss, Migrant, or Runaway are eligible for free meals.

Children in Foster Care and children who meet the definition	n of Ho r	neless, N	/ligrant,	or Runa	way a	re eligible for	free n	neals.											
Print the name of EACH STUDENT (First, Middle Initial, Last) Enter school nam grade leve												Enter student's birthdate			Check the applicable box if the student is foster, homeless, migrant, or runaway.				
EXAMPLE: Joseph P Adams				mentary					12-15-2010			Foster	Homeless	Migrant	Runaway				
STEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalWOR Do ANY household members (child or adult) currently partic	-		, CalWC	ORKs or F	DPIR?	If NO, skip S	ГЕР 2 а	and contir	ue to	STEP 3	3.						ULT SIGNATUR		
If YES, check the applicable program box, enter one case		ect Program Type: Enter Case Num							Numbe	er:				Certification: I ce application is tru			iation on this ted. I understand		
number, skip STEP 3, and continue to STEP 4.	□c	alFresh	Цc	alWORK	s L	FDPIR								that this informa	-		•		
STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MEI	MBERS	(Skip th	is step	if you a	answe	ered 'YES' ir	STEP	P 2)						federal funds, ar		,	rify (check) the e false informatio		
A. STUDENT INCOME: Sometimes students in the househol						•		To	al Stu	dent Ir	ncome	How C	ften	my children may					
deductions) in whole dollars earned by all students listed in Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a Mo					ay per	iod in the "H	ow	\$						under applicable	state and fede	ral laws.			
B. ALL OTHER HOUSEHOLD MEMBERS (including yourself):				•	tlisted	Lin STEP 1. ev	en if t	thev do n	ot rece	eive in	come. [or each		Signature of ac	lult completing	this applicatio	n:		
household member, report the TOTAL GROSS income (befo						-		•											
income from any sources, write "0". If you enter "0" or leav	•				•	٠.					rt.			Print Name:					
Enter the appropriate pay period in the "How Often" box: Print the name of ALL OTHER Household Members				How		lice a Montn, lic Assistance		How			Retirem	ent/ F	ow		-				
(First and Last)		Farnings from Work				Support/Alimony Often				Pensions/Retirement/ How All Other Income Often				Date: Phone Number:					
ş					\$				\$					Mailing Addres					
\$					\$				\$					Mailing Address	55.				
s					\$				\$					City:		State:	Zip:		
\$					\$				· \$										
C. Total Household Members D. Enter the	last fou	r digits o	f Social	Security	numb	er (SSN) fron	n F		<u> </u>		Che	ck the bo	if	E-mail:					
(Children and Adults) the Primary		-		-			L				NO	SSN 🗆							
DO NOT COMP	LETE. S	снооі	. USE C	ONLY						Γ	ODTIC	NIAL C	III DD	TAILS ETLINIC AN	D DACIAL IDE	NITITIES			
How Often: \square weekly \square Bi-weekly \square Twice a Month \square Monthly \square Tearly					al Household	Incon	ne			OPTIONAL – CHILDREN'S ETHNIC AND RACIAL IDENTITIES We are required to ask for information about your children's race and ethnicity. This									
Annual Income Conversion: Weekly x52, Biweekly x26, Twic					\$								•	t and helps to ma			•		
Total Household Size											Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.								
· · · · · · · · · · · · · · · · · · ·						Error Prone									y (check one):				
Determining Official's Signature:					Date:				☐ Hispanic or Latino ☐ Not Hispanic or Lat						Latino				
Confirming Official's Signature:					Date:					Race (check one or more): American Indian or Alaskan Native Asian Black or African Americ									
Verifying Official's Signature:						Date:								Alaskan Native other Pacific Islan		☐ Black or ☐ White	African Americar		
										L	<u> </u>	ilive HdW	anan Ul	OLITEI FACIIIC ISIAII	uei	- while			